

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACHARYASHRI VIDYASAGAR PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1031303
3	SCHOOL CODE (IF APPLICABLE)	51320
4	COMPLETE ADDRESS WITH PIN CODE	NEAR DREAMLAND CITY, NH 86, VILLAGE JAMUNIYA, 37, MADHYA PRADESH -470335
5	PRINCIPAL NAME	DR. RAVINDRA SINGH SIROHI
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed. Ph.D.
7	SCHOOL EMAIL ID	51320@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	+91-9927444455

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://avpsglobal.com/doc/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://avpsglobal.com/doc/Society%20Registration.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.avpsglobal.com/doc/NOC.pdf
4	COPIES OF THE RECOGNITION CERTIFICATE UNDER THE RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	http://www.avpsglobal.com/doc/Recognition%20Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.avpsglobal.com/doc/Building%20Safety.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.avpsglobal.com/doc/Fire%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.avpsglobal.com/selfcertification.pdf
8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	http://www.avpsglobal.com/doc/Water%20and%20Sanitation.pdf

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY THE CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT A LATER STAGE THAT

UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER
NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.avpsglobal.com/feesstructure.pdf
2	ANNUAL ACADEMIC CALENDAR	https://www.avpsglobal.com/doc/Academic%20Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.avpsglobal.com/list_of_smc.pdf
4	LIST OF PARENTS TEACHER'S ASSOCIATION (PTA) MEMBERS	http://www.avpsglobal.com/link_of_pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.avpsglobal.com/link_of_threearresult.pdf
6	AFFIDAVIT	http://www.avpsglobal.com/affidavit.pdf

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. RAVINDRA SINGH SIROHI
2	TOTAL NO. OF TEACHERS	32
	PGT	9
	TGT	11
	PRT	11
	PET	1
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF WELLNESS TEACHER	1
6	DETAILS OF COUNSELLOR	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					
2					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
<u>1</u>					
<u>2</u>					

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20275
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	20 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Click Here: AVPS Banda, Affiliation Number 1031303 (youtube.com)